SCHOLARSHIP AWARD APPLICATION-2021



GRAMBLING UNIVERSITY NATIONAL ALUMNI ASSOCIATION DOUGLAS L. WILLIAMS CHAPTER

Application package due: May 1, 2021

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT GSUHOUSTONALUMNISCHOLARSHIP@GMAIL.COM, 281-780-2178.

WHO IS ELIGIBLE TO APPLY?

- A graduating high school senior admitted or expected to be admitted by the award date to Grambling State University
- o A resident of Houston or surrounding areas within a 100-mile radius
- o A student with an overall GPA of 2.5 or above (on a 4.0 scale)

HOW TO APPLY?

Mail the completed application to

Douglas L. Williams Alumni Chapter-GUNAA

P.O. Box 845 Missouri City, TX 77459-0845

If you are mailing your application, please include all items in one packet.

o Complete the form online at www.gsuhoustonalumni.com

FINAL PACKAGE CHECKLIST

Please note, incomplete application packets will not be considered.

] Completed application
] Uploaded or mailed official transcript.
] Uploaded or mailed high resolution headshot (300 psi or above, if uploading)
] Uploaded or mailed topic essay (500 words)
] Uploaded or mailed official SAT or ACT scores
] Two signed letters of recommendations

- o If mailing, please have the person writing the recommendation place it in a sealed envelope. Include both letters, in sealed envelopes, in your overall packet.
- If uploading, please have the person writing the recommendation scan a signed version to gsuhoustonalumnischolarship@gmail.com. Your packet will be considered complete once we receive the completed online application, and two emails containing recommendations.

SECTION I – PERSONAL INFORMATION

1.	NAME				
	LAST	FIRST	MIDDLE		
2.	CURRENT ADDRESS:				
		STREET			
	CITY	STATE	ZIP		
3.	DATE OF BIRTH:	GRAMBLING	i ID#		
4.	STUDENT'S EMAIL:				
5.	STUDENT'S NUMBER:				
6.	GUARDIAN'S EMAIL:				
7.	GUARDIAN'S NUMBER:				
8.	DO YOU HAVE A FAMILY	MEMBER WHO ATTENDED	GRAMBLING STATE		
	UNIVERSITY? [] YES [] NO			
	IF SO, WHO AND YEARS	ATTENDED			
9.	HAVE YOU ATTENDED A	NY EVENTS HOSTED BY THE	DOUGLAS L. WILLIAMS		
	ALUMNI CHAPTER? []	YES [] NO			
	IF SO, WHAT EVENTS DI	D YOU ATTEND			

10. AWARDS, HONORS & EXTRACURRICULAR ACTIVITIES

FRESHMAN YEAR	SOPHOMORE YEAR
JUNIOR YEAR	SENIOR YEAR

	(100 words or less)	
	SECTION II DEFEDENCES	
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SECTION III- COMMUNITY SERVICE

LIST AGENCY, CONTACT NAME, PHONE NUMBER OR EMAIL AND A BRIEF DESCRIPTION OF YOUR CONTRIBUTION. PLEASE INCLUDE DATES OF SERVICE AND HOW OFTEN YOU VOLUNTEERED.

AGENCY	CONTACT NAME	NUMBER/EMAIL	YOUR CONTRIBUTION

SECTION IV – ESSAY

PLEASE PREPARE A CONCISELY WRITTEN COMPOSITION (500 WORDS)

ADDRESSING ONE OF THE TOPICS BELOW. PLEASE INCLUDE THE ESSAY AS AN ADDITIONAL DOCUMENT IN YOUR SCHOLARSHIP PACKET.

QUESTION I – TELL US WHY YOU HAVE CHOSEN TO ATTEND GRAMBLING STATE UNIVERSITY.

OR

QUESTION 2 – HOW DO YOU BELIEVE GRAMBLING STATE UNIVERSITY WILL PREPARE YOU FOR YOUR CHOSEN CAREER FIELD?

SECTION V-ADDITIONAL DOCUMENTS

IN ADDITION TO THIS COMPLETED APPLICATION, PLEASE INCLUDE THE FOLLOWING IN YOUR PACKET:

- OFFICIAL TRANSCRIPT
- HIGH RESOLUTION HEADSHOT (300 PSI OR ABOVE, IF UPLOADING)
- OFFICIAL SAT OR ACT SCORES
- TWO SIGNED LETTERS OF RECOMMENDATIONS. PLEASE SEE THE INSTRUCTIONS PAGE (PAGE 1) FOR MORE INFORMATION.

SECTION VI – APPLICANT'S STATEMENT

BY SUBMITTING THIS APPLICATION, I HEREBY CERTIFY THAT ALL INFORMATION I HAVE PROVIDED IS CORRECT TO THE BEST OF MY KNOWLEDGE. I AGREE TO THE FOLLOWING:

- 1. I AM A HOUSTON AREA STUDENT OR RESIDE WITHIN A 100-MILE RADIUS WHO WILL BE ENROLLED AT GRAMBLING STATE UNIVERSITY IN THE FALL OF 2020.
- I WILL USE THE PROCEEDS OF ANY SCHOLARSHIPS RECEIVED FOR THE PAYMENT OF BOOKS AND SUPPLIES AND/OR TUITION.
- 3. I WILL CONTACT THE DLW SCHOLARSHIP COMMITTEE IF CHANGES OCCUR TO ANY INFORMATION SUBMITTED IN THIS APPLICATION.
- 4. IF AWARDED THE SCHOLARSHIP, I UNDERSTAND THAT IF I, OR A DESIGNATED REPRESENTATIVE, MUST ATTEND A RECEPTION CEREMONY. FAILURE TO ATTEND THE CEREMONY WILL RESULT IN FORFEITURE OF THE SCHOLARSHIP AWARD.
- 5. I UNDERSTAND THAT SUBMISSION OF THIS APPLICATION CONTRIBUTES PERMISSION TO USE MY NAME AND PHOTOGRAPH FOR PROMOTIONAL PURPOSES.
- 6. IN THE EVENT I RECEIVE A SCHOLARSHIP, I AGREE TO VOLUNTEER A MINIMUM OF 20 HOURS OF SERVICE TO THE ALUMNI ASSOCIATION DURING THE FALL/SPRING SEMESTERS OF THE SCHOOL YEAR.
- 7. ANY ITEM NOT SUBMITTED BY THE DEADLINE OR IS INCOMPLETE, WILL VOID MY APPLICATION.
- 8. I UNDERSTAND COMMUNICATIONS ARE PRIMARILY SEND VIA EMAIL. I WILL CHECK THE EMAIL ADDRESS LISTED OFTEN AND RESPOND TO CORRESPONDENCES ACCORDINGLY.

NAME	DATE